

To All Veteran Posts and Chapters:

The Thirty-first Annual Veteran of the Year Recognition Dinner is scheduled for Thursday, October 21, 2021, at the Summit County Veterans Service Commission located at 1060 E. Waterloo Road, Akron, Ohio 44306. Hospitality/cash bar will be from 6:00 pm to 6:30 pm and dinner at 6:30 pm.

The Summit County Veterans Service Commission selection for the 2021 "Veteran of the Year" of Summit County will be (TBD). It is with great honor and pride that the selected veteran is recognized for his or her collective contributions, not only to the citizens of Summit County, but to all American citizens.

The history of past nominees reflects outstanding individuals who do prominent volunteer work for veterans and civic programs in Summit County. This distinguished service does not necessarily mean hours spent at V.A. establishments, but working through other organizations that serve veterans and citizens of Summit County.

The Summit County Veterans Service Commissioners sponsor this event annually in honor of the late James C. Seminaroti, whom the Veteran of the Year award is named after. A special tribute will be presented to Mrs. Seminaroti in honor of her late husband, who died from ALS on November 4, 1981.

A 50/50 raffle will be played with half of the proceeds going in support of- ALS research and awareness. Your generous participation is greatly appreciated, as we desire to raise \$1500.00 for this great cause.

This program is sponsored by the Summit County Veterans Service Commission at no cost to the County. Tickets are available by ADVANCE SALES ONLY, at cost \$16.00 per person. Space is limited and there will be no ticket sales at the door, so RSVP as soon as possible. If paying by check; please make check(s) payable to Moe's Catering.

Please use the enclosed form and envelope for your reservations. Please complete the Reservation Form, providing an address where we can mail the tickets or state that you will pick them up at the Veterans Service Commission. Deadline for reservations is October 15, 2021.

If you have any further questions, please feel free to contact David Burden, at the Veterans Service Commission (330) 643-7636 or by e-mail at dburden@vscsummitoh.us.

With appreciation for your support of veterans' programs, we are the

SUMMIT COUNTY VETERANS SERVICE COMMISSION

David A. Burden

David Burden
Project Manager

Encl: Menu
Nomination Form
Reservation Form

COUNTY OF SUMMIT VETERANS SERVICE COMMISSION

2021 VETERAN OF THE YEAR NOMINATION

***** IMPORTANT: PLEASE REFERENCE NOMINATION LETTER FOR ELIGIBILITY AND CRITERIA BEFORE COMPLETING THIS FORM. TYPE OR PRINT THE ANSWERS IN BLOCKS 1 TO 14. IF MORE SPACE IS NEEDED FOR BLOCK 11, ATTACH A SEPARATE SHEET.**

1. NAME OF NOMINATED VETERAN		2. TELEPHONE NUMBER	
3. ADDRESS OF VETERAN		4. SPOUSE (IF ANY)	
5. DATE OF BIRTH	6. PLACE OF BIRTH	7. BRANCH OF SERVICE	
	8. SERVICE DATES	9. PLACE OF SERVICE	
10. POSITIONS HELD IN VETERANS SERVICE ORGANIZATIONS, AND DATES			
11. REASONS WHY THIS NOMINEE SHOULD BE VETERAN OF THE YEAR <i>(Do not list any information from item 10). (MAY PROVIDE OR CONTINUE WITH AN ADDITIONAL SHEET.</i>			
12. SIGNATURE OF PERSON MAKING NOMINATION		13. DATE	

**VETERANS SERVICE COMMISSION
31TH ANNUAL VETERAN
OF THE YEAR DINNER**

**OCTOBER 21, 2021 VETERANS SERVICE COMMISSION
1060 E. WATERLOO ROAD
AKRON, OHIO 44306**

**6:00 P.M. HOSPITALITY/CASH BAR
6:30 P.M. BUFFET DINNER
POT ROAST
ROASTED CHICKEN
PASTA MARINARIA
MASHED POTATOES
GREEN BEANS
TOSSED SALAD
ASSORTED DESSERTS
COFFEE/ICED TEA**

COST \$16.00 PER PERSON – ADVANCED SALES (O N L Y)

**THIS NON-PROFIT PROGRAM IS SPONSORED BY THE SUMMIT COUNTY
VETERANS SERVICE COMMISSION AS A PUBLIC SERVICE TO
RECOGNIZE AN OUTSTANDING VETERAN OF OUR COUNTY.**

**SUMMIT COUNTY VSC – FOR OVER 100 YEARS
SERVING VETERANS**

VETERAN OF THE YEAR RESERVATION FORM YEAR 2021

RESERVATIONS MUST BE IN ON OR BEFORE OCTOBER 15, 2021

1. POST NAME:

2. POST ADDRESS:

3. PHONE NUMBER

DAY ()

EVENING ()

CONTACT PERSON:

DAY ()

EVENING ()

4. ATTENDEES NAMES – PLEASE TYPE OR PRINT (*Please list all names*)

5. PAYMENT _____ CASH _____ CHECK (CHECK NO: _____)

_____ I WISH TO PICK UP THE TICKETS

_____ PLEASE MAIL TICKETS TO: _____

6. SIGNATURE

TITLE

DATE

V.S.C. USE ONLY